

*East Granby Board of Education*  
*East Granby, Connecticut*  
*Monday, May 11, 2020*  
*Regular Meeting Agenda*  
**7:00 P.M. via Webex\* and**  
**Live on Cox Channel 16**

**\*Webex**

Meeting number: 290 441 365

Password: 2i4HEXS6G4y (24443976 from phones and video systems)

<https://meetingsamer18.webex.com/meetingsamer18/j.php?MTID=me947d5097c68294d7994b54cda2da140>

Join by video system

Dial [290441365@meetingsamer18.webex.com](tel:290441365@meetingsamer18.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-408-418-9388 United States Toll

Access code: 290 441 365

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**I. Call to Order and Pledge of Allegiance**

- a. Approve minutes from the April 27, 2020 regular meeting and the April 30, 2020 budget workshop
- b. Additions to the agenda
- c. Comments from Visitors Regarding Agenda Items – **Comments by email are preferred but not required. Email comments to [bobpaskiewicz@eastgranby.k12.ct.us](mailto:bobpaskiewicz@eastgranby.k12.ct.us) prior to the meeting.**  
*(Please limit your comments to one time for 2-3 minutes)*

**II. Chairperson's Report**

- a. Public Hearing Presentation

**III. Superintendent's Report**

- a. Student Enrollment Numbers
- b. End of Year Activities
- c. Letter of Resignation
- d. Third Party Payroll Organization

**IV. Committee Reports**

- a. Policy
- b. Budget
- c. Curriculum
- d. Negotiations
- e. Communications

**V. Recommended Actions**

- a. Approve April 2020 Financials
- b. Accept Letter of Resignation

**VI. Agenda Items for Future Meetings**

- a. Close Out Old Capital Accounts

**VII. Comments from Visitors**

*(Please limit your comments to one time for 2-3 minutes)*

**VIII. Adjournment**

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<i>Future Meetings</i>			
<b>Public Hearing:</b>	<b>May 12, 2020</b>	<b>7:30 p.m.</b>	<b>Virtual Hearing</b>
<b>Board of Finance:</b>	<b>May 12, 2020</b>	<b>8:30 p.m.</b>	<b>Virtual Meeting</b>
<b>Board of Education:</b>	<b>May 26, 2020</b>	<b>7:00 p.m.</b>	<b>Virtual Meeting</b>

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*The following correspondence has been received and is filed in the Correspondence File, located in the Board of Education Conference Room: None*